**Monthly Statement of R.T.I**

**From January 2024 to October’ 2024**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Month** | **Number of Applications Received During the Month** | **Number of Appeals Letters Received During the Month** | **Number of Pending Applications Brought Forward From the Previous Month** | **Total** | **Number of Applications Disposed of During the Month** | **Number of Applications Pending at the end of the Month** |
| **January 2024** | **31** | **01** | **09** | **41** | **36** | **05** |
| **February 2024** | **25** | **02** | **05** | **32** | **22** | **10** |
| **March 2024** | **23** | **01** | **10** | **34** | **28** | **06** |
| **April**  **2024** | **19** | **01** | **06** | **26** | **19** | **07** |
| **May**  **2024** | **37** | **02** | **07** | **46** | **31** | **15** |
| **June**  **2024** | **31** | **03** | **15** | **49** | **39** | **10** |
| **July**  **2024** | **35** | **00** | **10** | **45** | **34** | **11** |
| **August**  **2024** | **31** | **00** | **11** | **42** | **32** | **10** |
| **September**  **2024** | **26** | **00** | **10** | **36** | **28** | **08** |
| **October**  **2024** | **29** | **00** | **08** | **37** | **30** | **07** |